



<http://www.rivergatewheelers.com>

President: Terry Fox - 686-4367  
1st. Vice-President: Glenn Van Hoesen - 628-4709  
2nd. Vice-President: Wade Ingalls - 628-5742  
Secretary/Treasurer: Jill Van Hoesen - 628-4709

**Jan. 15, 2007**

7 Members Present

### SEC. / TREASURERS

### REPORT

Dues are now due for Membership Year 2007.

Motion by Greg Hall seconded by Ray. Balance 2479.25 with all bills paid.

### CORRESPONDENCE

None

### PRESIDENTS REPORT

Terry extended special thanks to the LA Fire Auxiliary for cooking for the Christmas Party. Terry also

announced that TIERS had purchased their 4 wheeler from TI Auto and now were able to pull the Rescue Trailer. Terry also announced that Clayton will be having their Winterfest this year. He will be contacting Don to see if the Club could be of any assistance during this event. Terry also felt we need to donate some time this year to Public Relations due the happenings at the Town, County and State levels in the ATV community. Several ideas were discussed, more information will be provided as it comes available.

### COMMITTEE REPORTS

None

### OLD BUSINESS

**New Year's Eve Ride** – was cancelled due to snow. We planned the ride at the Christmas Party since we had received no snow and could still use the trail. The day we plan to ride we get snow....??

### NEW BUSINESS

**Trail Maintenance** – Terry will contact Bob Bolton to see if we could “Adopt a Highway”. This will be a good public relations and community event. More information to follow. The Rivergate Trail from the sewer plant to Apps Inn is flooded. Greg & Terry will contact TILT and see what sort of assistance we can be.

**Jefferson County ATV Association** – Greg Hall as agreed to represent the Rivergate Wheelers this year. The first meeting is the 15<sup>th</sup> of Feb. Greg will provide a complete report at our next membership meeting.

**Clayton Boat Show** – will be April 13-15<sup>th</sup>. Mark your calendars it is always a fun event and a great moneymaker for the club.

### UPCOMING EVENTS

**Clayton Boat Show** – April 13-15<sup>th</sup>.

FOOD SERVICE UNIT

CHICKEN BBQ's:

**March 3<sup>rd</sup>** – at the Clayton Fire Dept. We will be serving 400 Chicken dinners to benefit the Moving Wall which is coming to Clayton in June.

**May 9<sup>th</sup>** – Rivershed at the Boat Museum, Clayton

### Jefferson County ATV Clubs

#### E-Mail Addresses

**Rivergate Wheelers ATV Club:**

president@rivergatewheelers.com

**Lodge ATV Club:**

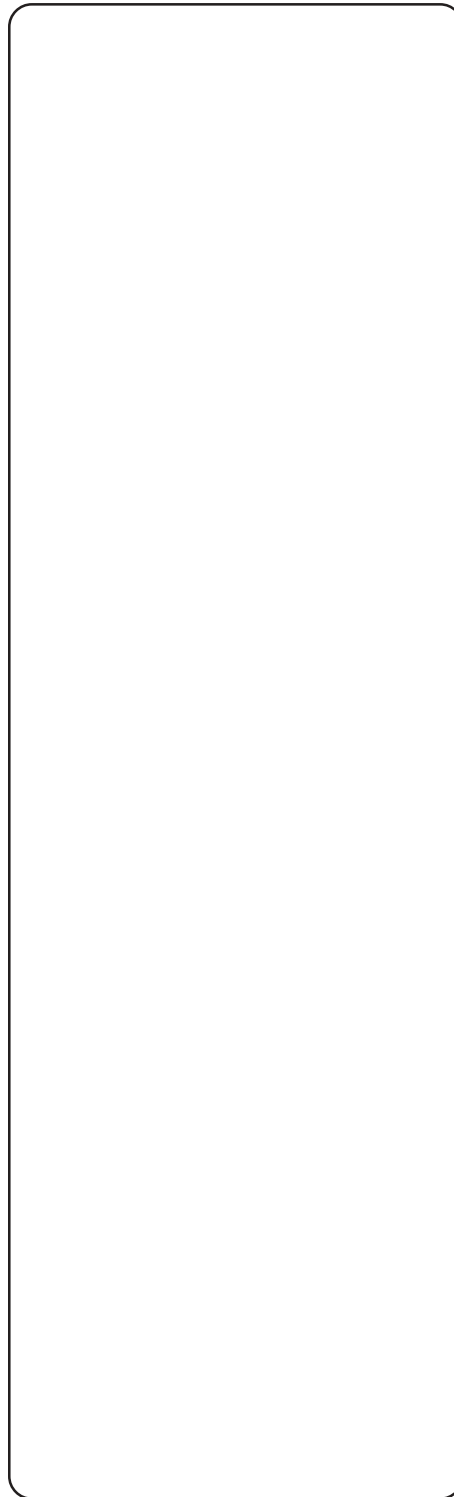
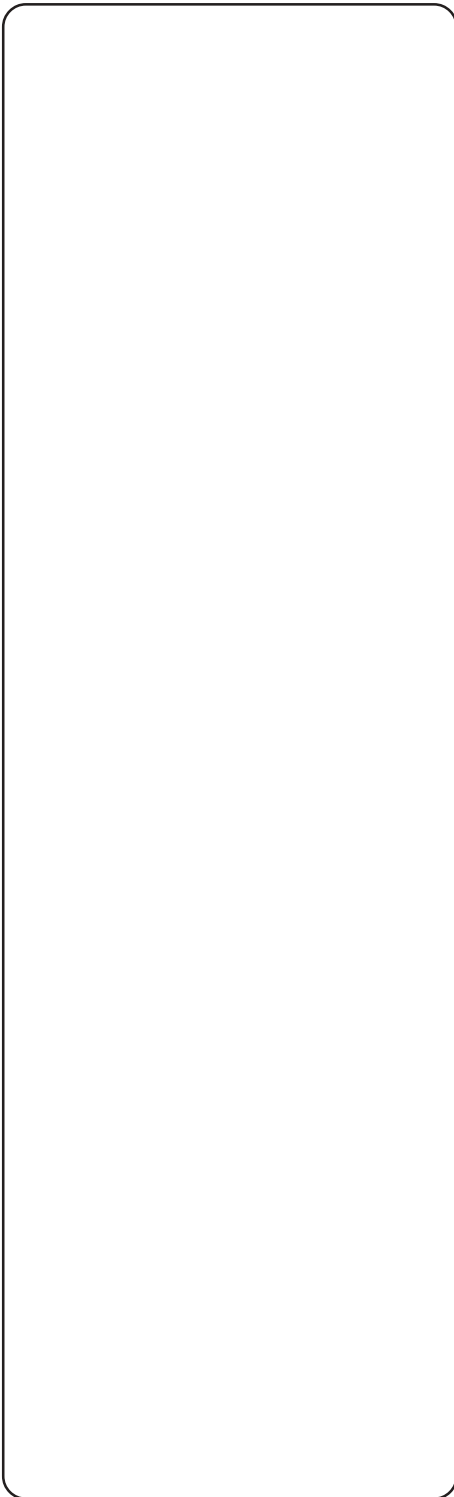
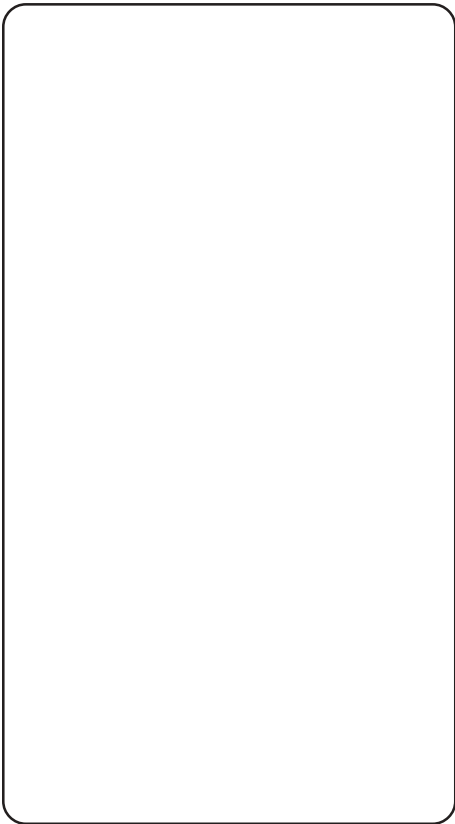
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**Black River Valley Riders:**

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**NYTRO of NNY:**

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**NEXT MEETING**  
**Feb. 19th.**  
**LA. Legion (Downstairs)**

**NEW AND RETURNING MEMBERS**  
 Ray Michard, Moak & Sherry  
 Detrogliia. Larry Ingalls and Greg  
 Hall

**TIMOTHY B. FRILEY**  
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