



March 18, 2002

President: Terry Fox - 686-4367

Vice-President: Bob Bowes - 686-2567

Secretary/Treasurer: Jill Van Hoesen - 628-4709

<http://www.rivergatewheelers.com>

## UPCOMING EVENTS

**April 5-7** - Clayton Boat Show

**May 18** - Rivergate Trail Ride with NYTRO of NNY

**Sept. 4-8** - Polaris ATV Tours, Lowville, NY

**Sept. 7** - Newton Falls Poker Run

**Sept. 20-22** - 2nd Annual Rivergate Wheelers ATV Expo, Clayton Recreation Park

## 11 Members Present SECRETARY/ TREASURERS REPORT

\$1549.36 balance in Checking Account.

**New Bills:** \$98.25 for Club Shirts \$500.00 to US Treasury for Tax Exempt Number  
NYSORVA Contribution – tabled till next meeting

Request for ad placement in American Legion County Assc. Book – Denied

## OLD BUSINESS

Food Concession for Boat Show 5-7 April: Terry Fox has ordered

the food from Gray's Wholesale and Log Mills. We are in dire need of volunteers – we will be operating the concession from 5-9 on Friday 5 April, 9-8 on Saturday 6 April and 9-5 Sunday 7 April. Please email Jill @ [jillvanhoesen@msn.com](mailto:jillvanhoesen@msn.com) to sign up for a shift – we need all the help we can get.

**Ride to Depauville for Chicken BBQ** – Ride was a great success – 23 bikes in all, about 35 people rode with us for the approximately 40 mile trip. Great fun for all – hope to see more of you next time. Special thanks to Mark Miller (NESCO) and his family, David Beyers (NYTRO) and the Missing Link Snowmobile Club for joining us. Great Club Cooperation!!!!

**Ride with NYTRO Club on May 18<sup>th</sup>** – we will be riding with NYTRO from Clayton to Redwood – Terry is working with the Redwood Fire Dept on supplying us a reasonable priced lunch. Sure to be a fun time for all – Hope to see you there.

**Grant Committee** – we will be submitting a Grant to Jefferson County to purchase a 8x24 Storage Trailer for all out maintenance equipment. Greg Hall and Jill Van Hoesen will prepare the proposal

for submission by 22 March 2002.

## NEW BUSINESS

**ATV Rodeo @ Greg Hall's** – Briefly discussed possible events such as **Frisbee Golf, Teeter Tooter, Horse Barrel Racing, Telephone Pole Box, etc:** more discussion to follow in the next few months – we need your input and volunteers. If we go ahead with these, we will need to solicit local businesses for prizes.

**Communication during Rides** – Terry discussed the communication between the first and last person on our Club rides. Greg Hall is looking into Motorola donating handsets.

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## Jefferson County ATV Clubs E-Mail Addresses

**Rivergate Wheelers ATV Club:**  
[president@rivergatewheelers.com](mailto:president@rivergatewheelers.com)

**Lodge ATV Club:**  
[van-tassel@juno.com](mailto:van-tassel@juno.com)

**Black River Valley Riders:**  
[wadavis01@msn.com](mailto:wadavis01@msn.com)

**NYTRO of NNY:**  
[92vmax@imcnet.net](mailto:92vmax@imcnet.net)

**Phil Ray Club:**  
[boucher@northnet.org](mailto:boucher@northnet.org)

## NEXT MEETING

**April 15th.  
7:00PM**

**@ O'Briens, Clayton**

**Recreation Expo in Sept.** – still working on getting vendors. Clayton Chamber of Commerce will pay for the insurance for the event again this year. We need to pay the Town of Clayton \$600 for the use of the building at the conclusion of the event.

**Grindstone Island Trip in July** – Our annual Grindstone Island Trip is scheduled for 26-28 July. You must have paid your dues by 31 May to attend this trip.

**NEW MEMBERS**

Kyle Graves  
Scott Clark

**F. X. Caprara** Jeep  
19476 US Rt 11 • Watertown NY 13601  
**DARIN BARTON**  
SALES REPRESENTATIVE  
(315) 788-7400  
1-800-377-8258  
Fax (315) 788-9638  
Jeep  
Grand Cherokee

**Kawasaki**  
**YAMAHA**  
**SUZUKI**  
**ARCTIC CAT**  
**Watertown Power Sports**  
**Suzuki North Sports, Inc.**  
Sales • New & Used • Service • Parts  
19310 U.S. Route 11 • Watertown, NY 13601  
Bus: (315) 782-4430 • Fax: (315) 782-1264

FURNITURE    HARDWARE    HOUSEWARES

**Reinman's Dept. Store**  
435 Riverside Drive, Clayton, NY 13624  
(315) 699-5222 Fax: (315) 699-5327  
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**ACE Hardware**  
PLUMBING    ELECTRICAL    DRY GOODS

**YAMAHA**    Prinnecraft    **ARCTIC CAT**  
**NESCO**  
**FUN FOR SALE**  
Gouverneur, N.Y.  
**MARK MILLER**  
Ph: 287-3140 Fax: 287-4487  
**TORO**    **Johnson**  
Wheel Horse • [www.nesco-funforsale.com](http://www.nesco-funforsale.com)    **WHITE**

**100 ISLANDS LAND TRUST**  
SISSY DANFORTH  
DIRECTOR  
P.O. BOX 238 J CLAYTON, NEW YORK 13614  
TEL: 315-698-5343 FAX: 315-698-6199  
e-mail: [110@100islands.org](mailto:110@100islands.org)

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CARTHAGE, NY 13619  
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